# ♥ 09hr\_SC-PHSILTCJC\_Appt\_Ronk\_pt01

Details: Earlene Ronk

(FORM UPDATED: 08/11/2010

# WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2009-10

(session year)

## Senate

(Assembly, Senate or Joint)

Committee on ... Public Health, Senior Issues, Long-Term Care, and Job Creation (SC-PHSILTCJC)

## **COMMITTEE NOTICES ...**

- Committee Reports ... CR
- Executive Sessions ... ES
- Public Hearings ... PH

## INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... Appt (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... CRule (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)

(ab = Assembly Bill)

(ar = Assembly Resolution)

(ajr = Assembly Joint Resolution)

(sb = Senate Bill)

(**sr** = Senate Resolution)

(sjr = Senate Joint Resolution)

Miscellaneous ... Misc

<sup>\*</sup> Contents organized for archiving by: Gigi Godwin (LRB) (November/2011)

#### **Senate**

## **Record of Committee Proceedings**

## Committee on Public Health, Senior Issues, Long-Term Care, and Job Creation

**Ronk, Earlene**, of Jefferson, as a member of the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2010.

September 30, 2009 Referred to Committee on Public Health, Senior Issues, Long-

Term Care, and Job Creation.

January 27, 2010 PUBLIC HEARING HELD

Present: (5) Senators Carpenter, Coggs, Vinehout, Schultz

and Kapanke.

Absent: (0) None.

Appearances For

• Earlene Ronk, Jefferson

Appearances Against

• None.

Appearances for Information Only

• None.

Registrations For

• Tom Ramsey, Madison — WI. Assoc. of Homes and Services for the Aging

Registrations Against

• None.

Registrations for Information Only

• None.

January 28, 2010 **EXECUTIVE SESSION HELD** 

Present: (5) Senators Carpenter, Coggs, Vinehout, Schultz

and Kapanke.

Absent: (0) None.

Moved by Senator Schultz, seconded by Senator Vinehout that **Ronk, Earlene** be recommended for confirmation.

Ayes: (5) Senators Carpenter, Coggs, Vinehout, Schultz and Kapanke.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Russell DeLong
Committee Clerk

### **Senate**

## **Record of Committee Proceedings**

## Committee on Public Health, Senior Issues, Long-Term Care, and Job Creation

**Ronk, Earlene**, of Jefferson, as a member of the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2014.

March 15, 2010

Referred to Committee on Public Health, Senior Issues, Long-

Term Care, and Job Creation.

March 31, 2010

**PUBLIC HEARING HELD** 

(0)

Present:

(5) Senators Carpenter, Coggs, Vinehout, Schultz

and Kapanke.

Absent:

None.

#### Appearances For

• None.

#### **Appearances Against**

• None.

#### Appearances for Information Only

• None.

#### Registrations For

• Libby Gerds, Madison — Office of Governor Doyle

#### Registrations Against

• None.

#### Registrations for Information Only

• None.

### April 6, 2010 **EXECUTIVE SESSION HELD**

Present: (5) Senators Carpenter, Coggs, Vinehout, Schultz

and Kapanke.

Absent: (0) None.

Moved by Senator Vinehout, seconded by Senator Carpenter that **Ronk, Earlene** be recommended for confirmation.

Ayes: (5) Senators Carpenter, Coggs, Vinehout,

Schultz and Kapanke.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Russell DeLong

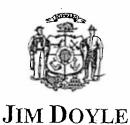
Committee Clerk

## **Vote Record** Committee on Public Health, Senior Issues, Long-Term Care, and Job Creation

Date: 128 10  Moved by: Seconded by:	Vinchout		
AB SB AJR SJR AR SR	Clearinghouse Rule Appointment <u>Ear</u> Other	rlene 17	
A/S Amdt			
Be recommended for:  □ Passage □ Adoption ❤️ Confirmation □	to A/	S Sub Amdt	ostponement
Committee Member Senator Tim Carpenter, Chair	Nonconcurrence  Aye No	Absent	Not Voting
Senator Spencer Coggs Senator Kathleen Vinehout	2 2 0 0		
Senator Dale Schultz  Senator Dan Kapanke	<u> </u>		
Totals:	5-0		

## **Vote Record** Committee on Public Health, Senior Issues, Long-Term Care, and Job Creation

Date: 4610 Moved by: Vinehov	Seconded t	oy: <u>Carpente</u>	<u></u>	
AB	BB	Clearinghouse Rul	le	
	SJR	Appointment_R		enelle
	SR	Other	,	
A/S Amdt				
	to A/S Amdt			
A/S Sub Amdt				
A/S Amdt	to A/S Sub Amdt			
A/S Amdt	to A/S Amdt	to A	/S Sub Amdt	
Be recommended for:  Passage Adoption Introduction Rejection	confirmation Tabling	☐ Concurrence☐ Nonconcurrence	☐ Indefinite Po	ostponement
Committee Member		Aye No	Absent	Not Voting
Senator Tim Carpenter	r, Chair			
Senator Spencer Cogg	<b>js</b>	_B □		
Senator Kathleen Vine	hout	_ <u>_</u>		
Senator Dale Schultz				
Senator Dan Kapanke				
	Totals	s: 5 0		



## GOVERNOR STATE OF WISCONSIN

September 16, 2009

Ms. Earlene Ronk Countryside Home 1130 Collins Road Jefferson, WI 53549

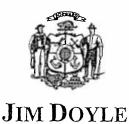
Dear Ms. Ronk:

I am pleased to appoint you to the Nursing Home Administrator Examining Board, effective September 16, 2009. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

Im Doyle



#### GOVERNOR STATE OF WISCONSIN

#### GOVERNOR'S APPOINTMENT

NAME:

Earlene Ronk

MAILING ADDRESS:

1130 Collins Road

Jefferson, WI 53549

E-MAIL ADDRESS:

earlener@co.jefferson.wi.us

RESIDES IN:

Jefferson, WI

TELEPHONE:

(920) 674-5901 (w)

APPOINTED TO:

Nursing Home Administrator Examining

Board

Nursing Home Administrator 4

TERM:

A term to expire July 1, 2010

SUCCEEDS:

Mr. Jerry J Schallock

SENATE CONFIRMATION:

YES

DATE OF APPOINTMENT:

September 16, 2009

DATE OF NOMINATION:

September 16, 2009

## APPLICATION FOR A GUBERNATORIAL APPOINTMENT Nursing Home Administrator vacancy on the Nursing Home Administrator Examining Board

Earlene Ronk 551 Fairway Circle Jefferson WI 53549

Cell Phone: 920 265-6308 Office Phone: 920 674-5901

#### Employment History

#### October 2003 to present

Nursing Home Administrator at Countryside Home, a skilled care nursing home owned and operated by Jefferson County and is a Medicare and Medicaid facility licensed for 120 residents. The facility is five years old, all private rooms and well along the path of culture change to person-centered care.

#### October 1995 to October 2003

Hospital and Nursing Home Administrator, Brown County Mental Health Center. The facility had approximately 200 beds and three distinct licenses including nursing home, ICF-MR and In Patient Psychiatric Hospital. Total full time equivalent employees was 279.

In this position, I exercised the management responsibilities of planning, organizing, leading, staffing and controlling. I had experience in setting and managing a \$22,000.000 budget. I directly supervised a 15 member department management team including psychiatry, psychology, social work, dietary (Including a jail kitchen), housekeeping, laundry, maintenance, health information management, lab, pharmacy, education, scheduling and nurse managers. I had indirect responsibilities for accounting, billing, finance and payroll.

#### 1978 to 1995

Alternate Care Supervisor, Brown County Human Service Department. Responsibilities included supervision of specialized alternate care services for children in treatment foster care, group homes, residential treatment and corrections. I also set up and supervised Family Court Mediation. I supervised Access Services to the whole Human Services Department. I supervised the activities of approximately 12 staff in these areas. I also contracted with approximately 25 vendors for service and managed budgets assigned to me.

#### 1969 to 1978

Foster care social worker, Brown County Social Service Department.
Responsibilities included services to children in alternate care, their families and foster families and group homes. Work included court services, counseling, reunification and placement management.

#### 1967 to 1969

Adult Services Social Worker, Brown County Public Welfare Department. Responsibilities included providing services to adults at the Mental Health Center by creating resources for them to return to the community. I also supervised a generic population of adults needing assistance to live in the community.

#### Education

1996 Certificate in Public Management, University of Wisconsin, Madison

1987 MS in Management, Cardinal Stritch University, Milwaukee WI. 4.0 GPA

1967 BS in Psychology, St Norbert College, De Pere, WI.

For the past 40 years, I also have attended many seminars and training sessions to keep abreast of my fields of interest. I am an active learner.

#### Licenses and Certifications

Licensed Nursing Home Administrator,
State of Wisconsin License Number 2869-065
Certified Social Worker,
State of Wisconsin License Number 3944-120

#### Current Activities

Participant in Strategic Planning for the Jefferson/North Walworth County United Way. Participated in allocation process every year since 2005.

Involved in Tomorrow's Hope in the area of accountability by grant recipients.

Board Member: Dodge/Jefferson Healthy Communities Partnership

Board Member: Watertown Area Cares Clinic

On the Planning Committee for the 2005 Family Impact Seminar

Involved with the Jefferson County Safety Network

A member of the Long Term Care Committee of the Human Service Department

Active member of the Wisconsin Association of County Homes

Active member of the Wisconsin Association of Homes and Services for the

Aging

Participating member representing the Wisconsin Association of County Homes on a Department of Quality Assurance Committee of Advocates, Providers and Regulators.

#### Past Activities of Applicable Interest

Much involvement at efforts for community collaboration including work with Brown County United Way, Green Bay School District, Wisconsin Interdisciplinary Committee on Divorce, Northeast Wisconsin Private Industry Council and later Workforce Development Board, Northeast Wisconsin Technical College Health Care Advisory Committee and Nursing Services Advisory Committee.

I was also a trainer for Priority Management Systems and Athenium Strategic Visioning.



## WISCONSIN STATE LEGISLATURE



## State of Wisconsin\Government Accountability Board

Ethics & Accountability Division 44 East Mifflin, Stc. 601 Madison, W1 53703 Phone (608) 266-8123 Fax (608) 264-9319 E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY Director and General Counsel

#### 9/29/2009

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely, STATE OF WISCONSIN GOVERNMENT ACCOUNTABILITY BOARD

Nominee:

Ronk, Earlene

Nomination Date:

9/16/2009

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, Wi 53701-2973; Fax: (608) 264-9319

## Statement of Economic II

Name:

State position:

(include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608)

\*\*Attach additional pages as needed/Please See instructions.\*\*

Part A

#### Information current as of

1. INVESTMENTS.

(held or sought)

a) Funds Available in Wisconsin Deferred Compensation Program. These funds are available to participants in the Wisconsin Deferred Compensation program and many of them are also available for direct purchase, independent of that program. If you held an investment of \$5,000 or more in any of these funds - either directly or through the program - please check the appropriate box.

	-/-	one	1.7%		•/-	one	1.37		٠,٠٠,	
	\$5,000 to \$50,0800	More than \$50,000	14 A		\$5,000 to \$50,0000	More than \$50,000	Janes.		\$5,000 to \$50,000	More than \$50,000
Profile Series				Small Cap			1.85	Bond		
Vanguard Retirement 2045				BGI Russell 2000 Index				BGI US Debt Index		
Vanguard Retirement 2035				DFA US Micro Cap				Federated US Government Securities 2-5 Yr.		
Vanguard Retirement 2025				Mid Cap  BGI Mid Cap Equity Index				Vanguard Long- Term Investment Grade Adm		
Vanguard Retirement 2015				T. Rowe Price Mld Cap Growth				Money Market  Vanguard Admiral  Treasury Money  Market		
Vanguard Target Retirement Income			Seprendiation and	Large Cap  Calvert Social Investment Equity				Fixed Returns for the Quarter Stable Value Fund		
International American Euro Pacific Growth	4			Fidelity Contrafund	χ/			FDIC Bank Option		
BGI EAFE Equity			1000	Vanguard Institutional Index Fund Plus						
				Vanguard Wellington – Admiral Shares						

b) Other Investments. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money which you and your family's interest was valued at \$5,000 or more.

market funds in which you and your family s interest	Ту	e of sect	arity - "\/"	one		Amount - '	'√" one
	Stock/ option/	Bond	Limited partnership	Wisconsin governmental	Mutual or money	\$5,000 to \$50,000	More than \$50,000
Name of security	fulures			security	market fund		
MORGAN STANLEY					X		X
MATIONWING RETIREMENT					X		<u>X</u>
MUTUAL OF AMERICA					<del>- 8</del>		<del></del>
LATIT YOLK					<u> </u>		_X
		l					<u></u>

BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (		or a husinges or tre	ade name 🌃	st here.				
Name of business  OT Town  County  Street address or fire number  OT Town  County  State  Describe nature of business  COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporate corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2 businesses, organizations, and lobbysist that plad the enlerprise \$1,000 or more in calendar year 2008.  Check if the organization authorized you to represent in its dealings with others as an attorney at-law, agent, spokesperson, or representative.  Check if the organization authorized you to represent in its dealings with others as an attorney at-law, agent, spokesperson, or representative.  Clity  State  Clip  State  BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (than yourself), unless the information is already registered with the Wisconsin Department of Financial Inabitulions.  Sincess  Partners, or officers end directors  City  State  NON-COMMERCIAL REAL ESTATE. List the specific location of WISCONSIN REAL ESTATE in which you or your Municipality  OR Town  County  OFFICERS AND DIRECTORS. List organizations of which you or a family member was an officer or director (unless listed Item 2).  OFFICERS AND DIRECTORS. List organizations of which you or a family member was an officer or director (unless listed Item 2).  Clip  State  Position	a) Enterprise(s) operating und	Municipality	rao mamo, n	1				
Enterprise(s) NOT operating under a business or trade name, list here.  Street address or fire number	Name of business		County	State	Des	cribe nature of b	usiness	
Street address or fire number    County   County   State   Describe nature of business	Mone							
Street address or fire number    County   State   Describe nature of business	- NOTE:							
Street address or fire number    County   County   State   Describe nature of business								
Street address or fire number    County   County   State   Describe nature of business				1				
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Street address or fire number    County   State   Describe nature of business	· · · · · · · · · · · · · · · · · · ·		or trada no	me list h	ore.			
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represent it in its dealings with others usiness or organization				City	State
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CREDITORS. List creditors to which				*,	one one
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TUACHODIA DEALERS	<u> </u>	SANTA ANA	CA	X	
WILLIAM DERETE	TOUT OF J				
Part B			For cale	endar ye	ar 2008
EMPLOYERS. List your and your for	amily's EMPLOYERS (\$	1,000 or more of income) in	2008.		
Name of employer (UFState of Wisconsin, Identify agency or insti	(ution) City	State Na	ture of employe	er's business	
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	11	DISASTY		SPORTAT	
DACTIONIA DEALGRESSE	DU SANTA ANA	CA	DLA17	(5POUS	<u>, e.)</u>
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	COME. List other sour	ces from which you or your	family receive	d income of \$	1,000 or more
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The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



## WISCONSIN STATE LEGISLATURE





## JIM DOYLE

### GOVERNOR STATE OF WISCONSIN

March 10, 2010

Ms. Earlene Ronk Countryside Home 1130 Collins Road Jefferson, Wisconsin 53549

Dear Ms. Ronk:

I am pleased to reappoint you to the Nursing Home Administrator Examining Board, effective July 1, 2010. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

Jim Doyle Governor



## JIM DOYLE

### GOVERNOR STATE OF WISCONSIN

#### GOVERNOR'S APPOINTMENT

NAME:

Earlene Ronk

MAILING ADDRESS:

1130 Collins Road

Jefferson, WI 53549

E-MAIL ADDRESS:

earlener@co.jefferson.wi.us

RESIDES IN:

Jefferson, WI

TELEPHONE:

(920) 674-5901 (w)

APPOINTED TO:

Nursing Home Administrator Examining

Board

Nursing Home Administrator 4

TERM:

A term to expire July 1, 2014

SUCCEEDS:

Herself

SENATE CONFIRMATION:

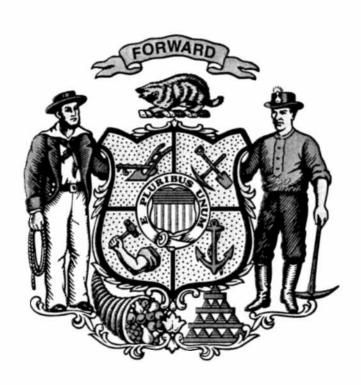
YES

DATE OF APPOINTMENT:

July 1, 2010

DATE OF NOMINATION:

March 10, 2010



Long Term Care

## State of Wisconsin\Government Accountability Board

Ethics & Accountability Division P.O. Box 7984 212 E. Washington Ave, 3<sup>rd</sup> Floor Madison, WI 53707-7984 Phone (608) 266-8005 Fax (608) 264-9319 E-mail: GABEthics@wi.gov



KEVIN J. KENNEDY Director and General Counsel

3/16/2010

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely, STATE OF WISCONSIN GOVERNMENT ACCOUNTABILITY BOARD

Nominee:

Ronk, Earlene

Nomination Date:

3/10/2010

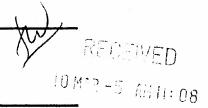
## **Statement of Economic Interests**

Filed in 2010 for calendar year 2009 by

## Ronk, Earlene

Nursing Home Adm. Examining Board

Member



or more, whether h	\$5,000 to \$50,000	More than \$50,000	rough the Program. -	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
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Vanguard Retirement 2035			DFA US Micro Cap			Federated US Government Securities 2-5yr		
Vanguard Retirement 2025			Mid Cap			Vanguard Long-term		П
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			Vanguard Wellington- Admiral Shares					
b) OTHER INVEST	MENTS	List stoo	– cks, bonds, limited partr vhich you and your fami	nerships, \	Nisconsi	n governmental sec	urities, a	nd
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Mutual of America							V	
Nationwide Retirem	rent						~	,
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BONDS				(-	check one	) \$5,000 to \$50,000	More tha	n \$50,00
DONDS:								

LIMITED PARTNERSHIPS

(check one) \$5,000 to \$50,000

More than \$50,000

				LJ		
	WISCONSIN GOVERNMENTAL SECU	JRITIES	(check one)	\$5,000 to \$5	0,000 More than	\$50,00
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	BUSINESS ACTIVITIES List busi and business activities in which	inesses, farms, rental	, commercial, and	income-p	roducing real es	state;
	a) Enterprise(s) operating under			r greater in	iterest.	
	Name of	Municipality	iame, list nere.	•		
	business	or Town	County	State	Describe nature of busines	s
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The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

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Signature of person filing

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